Greetings to my brothers and sisters in Nigeria!

Please know that Jesus Christ loves the people of Africa. He lived in Egypt as a young boy. Egypt is in the continent of Africa.

Perhaps the greatest verses in the scriptures are those which give Jesus’ prayers. Today, I would like to share two of Jesus’ prayers with you. One is from the Bible. The other is from the Book of Mormon, which is another testament of Christ. The Book of Mormon gives the story of Jesus’ visit to the American continent after his resurrection.

These prayers teach us that we must become purified and sanctified in Christ so that he may be glorified in us.

Purity of course requires that we turn away from the sins of the world. We all know what these sins are.

More importantly, purity means that we seek to become one with Jesus Christ. The light of Christ casts out the darkness of Satan.

We can become one with Jesus Christ through prayer, studying the scriptures, and by giving service to others. We should always have a prayer in our hearts. We should also have charity for our fellow man. Charity is the pure love of Christ.

The following verses are taken from 3 Nephi 19 in the Book of Mormon.

15 And it came to pass that while the angels were ministering unto the disciples, behold, Jesus came and stood in the midst and ministered unto them.
16 And it came to pass that he spake unto the multitude, and commanded them that they should kneel down again upon the earth, and also that his disciples should kneel down upon the earth.
17 And it came to pass that when they had all knelt down upon the earth, he commanded his disciples that they should pray.
18 And behold, they began to pray; and they did pray unto Jesus, calling him their Lord and their God.
19 And it came to pass that Jesus departed out of the midst of them, and went a little way off from them and bowed himself to the earth, and he said:
20 Father, I thank thee that thou hast given the Holy Ghost unto these whom I have chosen; and it is because of their belief in me that I have chosen them out of the world.
21 Father, I pray thee that thou wilt give the Holy Ghost unto all them that shall believe in their words.
22 Father, thou hast given them the Holy Ghost because they believe in me; and thou seest that they believe in me because thou hearest them, and they pray unto me; and they pray unto me because I am with them.
23 And now Father, I pray unto thee for them, and also for all those who shall believe on their words, that they may believe in me, that I may be in them as thou, Father, art in me, that we may be one.
24 And it came to pass that when Jesus had thus prayed unto the Father, he came unto his disciples, and behold, they did still continue, without ceasing, to pray unto him; and they did not multiply many words, for it was given unto them what they should pray, and they were filled with desire.
25 And it came to pass that Jesus blessed them as they did pray unto him; and his countenance did smile upon them, and the light of his countenance did shine upon them, and behold they were
as white as the countenance and also the garments of Jesus; and behold the whiteness thereof
did exceed all the whiteness, yea, even there could be nothing upon earth so white as the
whiteness thereof.
26 And Jesus said unto them: Pray on; nevertheless they did not cease to pray.
27 And he turned from them again, and went a little way off and bowed himself to the earth; and
he prayed again unto the Father, saying:
28 Father, I thank thee that thou hast purified those whom I have chosen, because of their faith,
and I pray for them, and also for them who shall believe on their words, that they may be purified
in me, through faith on their words, even as they are purified in me.
29 Father, I pray not for the world, but for those whom thou hast given me out of the world,
because of their faith, that they may be purified in me, that I may be in them as thou, Father, art in
me, that we may be one, that I may be glorified in them.
30 And when Jesus had spoken these words he came again unto his disciples; and behold they
did pray steadfastly, without ceasing, unto him; and he did smile upon them again; and behold
they were white, even as Jesus.
31 And it came to pass that he went again a little way off and prayed unto the Father;
32 And tongue cannot speak the words which he prayed, neither can be written by man the words
which he prayed.
33 And the multitude did hear and do bear record; and their hearts were open and they did
understand in their hearts the words which he prayed.
34 Nevertheless, so great and marvelous were the words which he prayed that they cannot be
written, neither can they be uttered by man.

The following verses are taken from John 17, in the New Testament.

Jesus offers the great intercessory prayer. He is glorified by gaining eternal life. He prays for his
apostles and all the saints. How the Father and Son are one.

1 THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come;
glorify thy Son, that thy Son also may glorify thee:
2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou
hast given him.
3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom
thou hast sent.
4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee
before the world was.
6 I have manifested thy name unto the men which thou gavest me out of the world: thine they
were, and thou gavest them me; and they have kept thy word.
7 Now they have known that all things whatsoever thou hast given me are of thee.
8 For I have given unto them the words which thou gavest me; and they have received them, and
have known surely that I came out from thee, and they have believed that thou didst send me.
9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
10 And all mine are thine, and thine are mine; and I am glorified in them.
11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father,
keep through thine own name those whom thou hast given me, that they may be bone, as we are.
12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have
kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
13 And now come I to thee; and these things I speak in the world, that they might have my joy
fulfilled in themselves.
14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.
15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.
16 They are not of the world, even as I am not of the world.
17 Sanctify them through thy truth: thy word is truth.
18 As thou hast sent me into the world, even so have I also sent them into the world.
19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.
20 Neither pray I for these alone, but for them also which shall believe on me through their word;
21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.
26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

Please let me know if any of you need a Bible or Book of Mormon.

May the Lord bless you and your families!

Tom Irvine